| 1 2 3 4 5 6 7 8 | AARON D. FORD Attorney General DOUGLAS R. RANDS, Bar No. 3572 Senior Deputy Attorney General State of Nevada Public Safety Division 100 N. Carson Street Carson City, NV 89701-4717 Tel: (775) 684-1150 E-mail: drands@ag.nv.gov Attorneys for Defendants | S DISTRICT COURT |
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| 9 | UNITED STATES DISTRICT COURT DISTRICT OF NEVADA | |
| | : | I OF NEVADA |
| 10 | JASMINE PAUL SANCHEZ, | Case No. 3:18-cv-00317-MMD-CLB |
| 11 | Plaintiff, | STIPULATION AND ORDER FOR |
| 12 | V. | DISMISSAL WITH PREJUDICE |
| 13 | ELY STATE PRISON, et al., | |
| 14 | Defendants. | |
| 15 | JASMINE PAUL SANCHEZ, | Case No. 3:18-cv-00475-MMD-WGC |
| 16 | Plaintiff, | STIPULATION AND ORDER FOR |
| 17 | v . | DISMISSAL WITH PREJUDICE |
| 18 | GITTERE, et al., | |
| 19 | Defendants. | |
| 20 | JASMINE PAUL SANCHEZ, | Case No. 3:19-cv-00431-MMD-WGC |
| 21 | Plaintiff, | STIPULATION AND ORDER FOR |
| 22 | v . | DISMISSAL WITH PREJUDICE |
| 23 | BRALOWER, et al., | |
| 24 | Defendants. | |
| 25 | JASMINE PAUL SANCHEZ, | Case No. 3:19-cv-00432-MMD-CLB |
| 26 | Plaintiff, | STIPULATION AND ORDER FOR |
| 27 | v. | DISMISSAL WITH PREJUDICE |
| 28 | GITTERE, et al., | |
| | Defendants. | |
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| JASMINE PAUL SANCHEZ, | Case No. 3:19-cv-00447-MMD-CL |
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| Plaintiff, | STIPULATION AND ORDER FO DISMISSAL WITH PREJUDIC |
| v. : | PISMISSAL WITH PREJUDIC |
| JONES, et al., | |
| Defendants. | |
| IASMINE PAUL SANCHEZ, | Case No. 3:19-cv-00448-MMD-CI |
| Plaintiff, | STIPULATION AND ORDER FO DISMISSAL WITH PREJUDIC |
| KIRCHEN, et al., | |
| Defendants. | |
| JASMINE PAUL SANCHEZ, | Case No. 3:19-cv-00492-MMD-W |
| Plaintiff, | STIPULATION AND ORDER FO DISMISSAL WITH PREJUDIC |
| GITTERE, et al., | |
| Defendants. | |
| JASMINE PAUL SANCHEZ, | Case No. 3:19-cv-00527-MMD-W |
| Plaintiff, | STIPULATION AND ORDER FO DISMISSAL WITH PREJUDIO |
| HOMAN, et al., | |
| Defendants. | |
| JASMINE PAUL SANCHEZ, | Case No. 3:19-cv-00557-MMD-W |
| Plaintiff, | STIPULATION AND ORDER FO |
| v . | DISMISSAL WITH PREJUDIC |
| ROSE, et al., | |
| Defendants. | |
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| 1 | JASMINE PAUL SANCHEZ, | Case No. 3:19-cv-00757-RCJ-CLB | | |
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| 2 | Plaintiff, | STIPULATION AND ORDER FOR DISMISSAL WITH PREJUDICE | | |
| 4 | MANNING, et al., | | | |
| 5 | Defendants. | | | |
| 6 | JASMINE PAUL SANCHEZ, | Case No. 3:20-cv-00291-MMD-WGC | | |
| 7 | Plaintiff, | STIPULATION AND ORDER FOR | | |
| 8 | v. | DISMISSAL WITH PREJUDICE | | |
| 9 | WICKHAM, et al., | | | |
| 10 | Defendants. | | | |
| 11 | JASMINE PAUL SANCHEZ, | | | |
| 12 | | Case No. 3:20-cv-00319-APG-CLB | | |
| 13 | Plaintiff, | STIPULATION AND ORDER FOR DISMISSAL WITH PREJUDICE | | |
| 14 | V. | | | |
| | HOMAN, et al., | | | |
| 15 | Defendants. | | | |
| 16 | JASMINE PAUL SANCHEZ, | Case No. 3:20-cv-00610-MMD-CLB | | |
| 17 | Plaintiff, | STIPULATION AND ORDER FOR DISMISSAL WITH PREJUDICE | | |
| 18 | v. : | DISMISSAL WITH FREJUDICE | | |
| 19 | REUBART, et al., | | | |
| 20 | Defendants. | | | |
| 21 | JASMINE PAUL SANCHEZ, | Case No. 3:20-cv-00577-MMD-CLB | | |
| 22 | Plaintiff, | STIPULATION AND ORDER FOR | | |
| 23 | v. | DISMISSAL WITH PREJUDICE | | |
| 24 | JONE\$, et al., | | | |
| 25 | Defendants | | | |
| 26 | IT IS HEREBY STIPULATED by and | between Jasmine Paul Sanchez, in proper person, and | | |
| 27 | | Defendants, by and through counsel, Aaron D. Ford, Attorney General of the State of Nevada, and | | |
| 28 | | seneral, hereby stipulate and agree, based upon the | | |
| | | | | |

| 1 | Settlement Agreement between the parties, that | t the above-captioned actions should be dismissed wit |
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| 2 | prejudice by order of this Court, with each party | y to bear his own costs. |
| 3 | DATED this day of December, 2020. | DATED thisday of December, 2020 |
| 4 | | AARON D. FORD |
| 5 | | Attorney General |
| 6 | 1 | |
| 7 | JASMINE PAUL SANCHEZ | By DOUGLAS B. DANIES B. N. 2572 |
| 8 | Plaintiff, Pro Se | DOUGLAS R. RANDS, Bar No. 3572 Senior Deputy Attorney General |
| 9 | | MEREDITH BERESFORD, Bar No. 13308 Deputy Attorney General |
| 10 | | Attorneys for Defendants |
| 11 | | |
| 12 | | IT IS SO ORDERED. |
| 13 | | 1 de |
| 14 | | UNITED STATES DISTRICT JUDGE |
| 15 | | |
| 16 | | DATED: December 15, 2020 |
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